



MOTHER THERESA INSTITUTE OF ENGINEERING & TECHNOLOGY

(Approved by AICTE, Affiliated to Jawaharlal Technological University Anantapuram)



Melumoi Post, PALAMANER - 517408

National Service Scheme-MTIET

From:

Mr. N. V. KISHORE KUMAR M.Tech
Assistant Professor
EEE Department

REF NO: MTIET/NSS-MTIET/UBA/COVERING LETTER/2018-19

Date:- 26-11-2018

To

The Principal Sir

MTIET

Sub: - MTIET – NSS-MTIET- REQUEST FOR PERMISSION TO ORGANIZE “VILLAGE SURVEY IN DANDUPALLI” – Reg.

Sir,

As a part of UBA activities, the NSS-MTIET was planning to conduct “village house hold survey” in DANDUPALLI village. In connection to the above program I request you to give permission to carry out program on 30-11-2018 along with the faculty & students. This is for your kind perusal.

THANKING YOU

Yours faithfully

OK

N.V.Kishore Kumar
26/11/18

PRINCIPAL

Mother Theresa Institute of
Engineering and Technology
PALAMANER - 517 408

N.V.Kishore Kumar
26/11/18
N.V.KISHORE KUMAR,

CO-ORDINATOR, NSS - MTIET



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CIRCULAR

REF NO: MTIET/NSS-MTIET/UBA/CIRCULAR/2018-19

Date: - 28-11-2018


As a part of UBA ACTIVITIES, the NSS-MTIET is going to conduct "village house hold survey" in DANDUPALLI village. In connection to the above program I request the faculty, students & NSS volunteers to register the names with NSS department coordinators to participate in the program on 30-11-2018.

Circular to all staff members

Circular to all class rooms

Copy to notice board

Copy to file


N.V.KISHORE KUMAR, 28/11/18

CO-ORDINATOR, NSS - MTIET



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National Service Scheme-MTIET

REPORT ON

“VILLAGE HOUSE HOLD SURVEY, IN DANDUPALLI”

Organized by NSS-MTIET under UBA on 30/11/2018


As a part of **UNNAT BIHARAT ABHIYAN** program, The NSS cell of **MOTHER THERESA INSTITUTE OF ENGINEERING & TECHNOLOGY** has organized **VILLAGE HOUSE HOLD SURVEY** in one of the adopted village under UBA namely **DANDUPALLI** village.


The program was started at 10:30 AM in the morning and a brief introduction is given to the students & NSS volunteers regarding the program and distributed the house hold survey form template issued by the UBA, where 88 students & NSS volunteers actively participated along with all the faculty members who surveyed and collected the household data as per the requirement in entire village.

As a part of the program the volunteers has noted what are the main problems in the village. The villagers freely interacted with the volunteers and provided the necessary facilities for the volunteers. The program was carried out through out day till 5:00 PM.



STUDENTS COLLECTING HOUSE HOLD DATA IN ADOPTED VILLAGE @ "VILLAGE HOUSE HOLD SURVEY. IN DANDUPALLI" - 30/11/2018


N.V. KISHORE KUMAR, 30/11/18
CO-ORDINATOR, NSS - MTIET

 30/11/18
PRINCIPAL
Mother Theresa Institute of
Engineering and Technology
PALAKKANER - 517 588



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Dandupalle Gram Panchayat: Dandupalle
 Ward No. _____ Block: _____
 District: Chittoor State: P.P.

1. Respondent's Profile

Name: <u>R. Chalapathi</u>	Gender: <u>Male</u> / Female / Others	Age (Yrs.): <u>41</u>
Relationship with Head of Household: _____	Contact Number: <u>930 231 5734</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>R. Chalapathi</u>		Male / Female: <input checked="" type="checkbox"/> Male	No. of family members: <u>05</u>
Category: Gen / SC / ST / OBC <input checked="" type="checkbox"/> <u>Bc-A</u>		Poverty Status: APL / BPL	
Own House: <u>Yes</u> / No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None <input checked="" type="checkbox"/>	

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁵
1.	<u>R. Chalapathi</u>	<u>41</u>	<u>M</u>	<u>10th</u>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						<u>Farming</u>
2.	<u>R. Chinnaamma</u>	<u>68</u>	<u>F</u>	<u>-</u>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						<u>-</u>
3.	<u>R. Sujamma</u>	<u>30</u>	<u>F</u>	<u>5th</u>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						<u>Housewife</u>
4.	<u>R. Sri</u>	<u>20</u>	<u>M</u>	<u>Degree</u>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						<u>-</u>
5.	<u>R. Kusuma</u>	<u>14</u>	<u>F</u>	<u>9th</u>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						<u>-</u>

4. Migration Status in a family

Does any member of the household migrate for work?	Yes / No
If Yes How many members of the family migrated	<u>No</u>
Family migrates for how many days/ months?	<u>No</u>
Since how many years the migration is taking place?	Yes / No

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	
10	Kisan Credit Card	
11	Krishi Sinchai Yojana	
12	Swachh Bharat Mission Toilet	
13	Soil Health Card	
14	PM Ujjwala Yojana	
15	PM Awas Yojana	

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	2.00 km
Community Water Tap	Yes / No	2.00 m
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 20 hrs

Lighting: Electricity / Kerosene / Solar Power

Mention If Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention If Any Other: _____

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (In hours)
1.			
2.			

6.			
7.			
8.			
9.			

8. Landholding Information (In Acres)

1. Total	2.5	2. Cultivable Area	2.5
3. Irrigated Area	-	4. Un Irrigated Area	-
5. Barren/Waste land area	-	6. Uncultivable Area	-

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	20 kg
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other / None

Irrigation System: Drip / Sprinkler / Flooding/ None

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Tomato	0.25 A	0.89
2	Bajra	0.25 A	0.49
3	Green chili	0.5 A	0.59
4	Cup	0.25 A	0.69
5			

11. Livestock Numbers (In numbers)

Cows: 1	Buffalo: -	Goats/ Sheep: -
Calves: -	Bullocks: -	Poultry/ Ducks: -
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): 7.5 lit		
Animal Waste/Cow Dung (in Kg.) 12.0 kg		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
	Drillage water in streets
	Lake of drainage



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PARTICIPANTS LIST

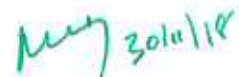
SL.NO	NAME OF THE PARTICIPANT
1.	A ANILKUMAR
2.	A MOHAN
3.	A REVATHI
4.	AARANI SAI KIRAN
5.	AB VIDHYA
6.	AVALA MOUNIKA
7.	B KAVYA
8.	B ROHINI
9.	BAJANTRI MANASA
10.	BANDI SHOBHA RANI
11.	BOOCHIPALLE SOWJANYA
12.	BOYAPATI ASHALATHA
13.	C UMA PRIYA
14.	C YAMUNA
15.	CHINNABADEGARU SAJJAD
16.	CHINNABELDURU KEERTHI
17.	D KARTHEEK
18.	D KEERTHI
19.	DANDALA BHAVYA SREE
20.	DHANDUVARI ROOPA
21.	EAPA CHARAN THEJA REDDY
22.	G INDU
23.	G JYOTHIKA
24.	G JYOTHSNA
25.	G LAVANYA
26.	G S SHIREESHA
27.	G TEJA
28.	GADDAMOLLA THULASI
29.	GAJULA JASWANTH
30.	GOVINDUGARI ANIL KUMAR
31.	GUDLA CHANDANA
32.	H TEJESH
33.	J KRISHNAKISHORE REDDY
34.	JETTIGUNDLA DEEPAVATHI
35.	K ANIL KUMAR
36.	K BALA KRISHNA

37.	K CHARAN REDDY
38.	K CHIRANJEEVI
39.	K DHARANI
40.	K DILEEP
41.	K LAVANYA
42.	K MAHESH
43.	K NAGENDRA
44.	K VENNELA
45.	KACHERLA KEERTHI PRIYA NETHA
46.	KAMATAM HARIKA
47.	KAMSALA REDDI KISHORE
48.	KAREPPAGARI ASHOK
49.	KATHI VAMSY
50.	KONAGANTLA VARAPRASAD
51.	L MOUNIKA
52.	L SRAVANI
53.	LINGUNTLA SUSHMA
54.	MB UTTEJ
55.	M KAVITHA
56.	M MOHANAPRIYA
57.	SANGADALA PAVAN RAJ
58.	M R MOUNIKA
59.	M S HEMESH
60.	M SOWMYA
61.	MAMINI NETHRAVATHI
62.	MATAM AMBIKA
63.	MEDEGESI MAHESH
64.	MUPPIRI HARIKA
65.	NANDHINI M
66.	NIMMANAPALLI SAI RUPA
67.	P SIDDIQ KHAN
68.	P VENKATARAMANAGARI SOBHA
69.	PARNA SINDHU PRIYA
70.	PATNOOLUMAHAMMAD RABIYABASRI
71.	PATTA GANESH
72.	POOJARI SWETHA
73.	PUJARI BALAJI
74.	PV YUGANDHAR
75.	R KIRAN KUMAR
76.	RAVILLA THEJESH BABU
77.	REDDYVARI HEMADRI
78.	S HARSHITHA
79.	S JAMEER
80.	S MAHESH BABU
81.	S MOHAN KUMAR
82.	S PRIYA
83.	S SARATH BABU

84.	S SHAJAHAN
85.	S VINITH KUMAR
86.	SHAIK YUNUS ALI
87.	SHAIK KARISHMA
88.	SHEIK ASHRAF VALLI


N.V. KISHORE KUMAR, 30/10/14

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